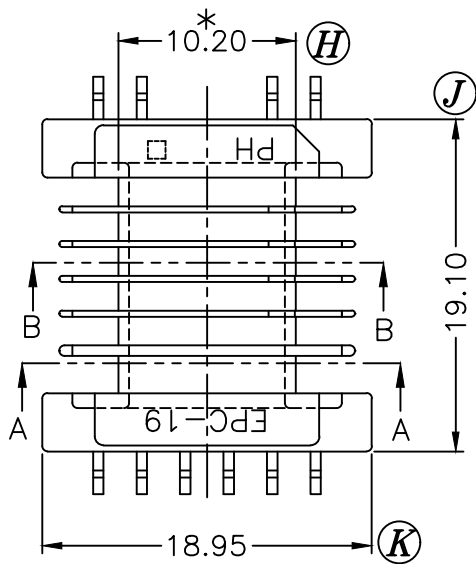
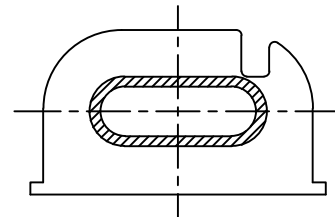
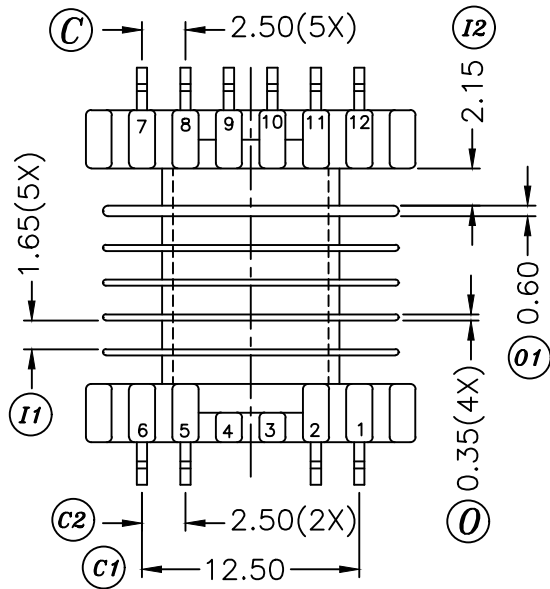
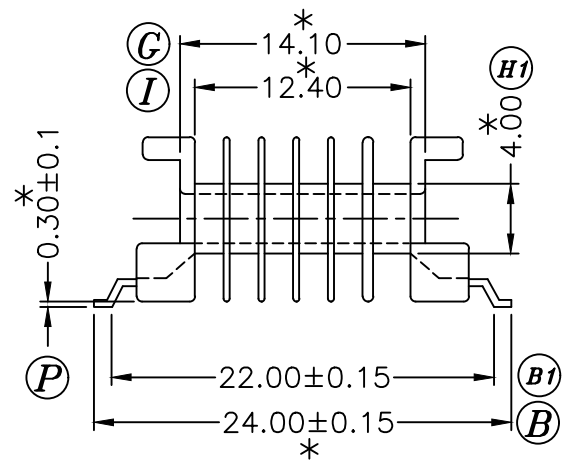
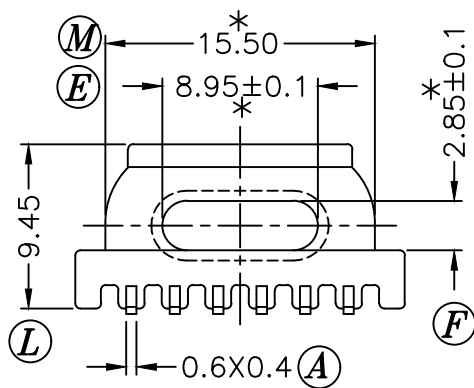


SEC. A-A



SEC. B-B

| REV. | REVISIONS REC.            | DATE      | REV. | REVISIONS REC. | DATE |
|------|---------------------------|-----------|------|----------------|------|
| 1    | (B1):22.2±0.15->22.0±0.15 | '03.04.04 |      |                |      |
| 2    | UPDATE THE DRAWING        | '08.06.25 |      |                |      |
|      |                           |           |      |                |      |

|                                                                                                                                                                   |            |                        |                      |                                  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|----------------------|----------------------------------|--------------------------------|
| DRAWN &<br>DRAFTED BY<br>XU HUAN                                                                                                                                  | TOLERANCES |                        | ANGLE: $\pm 1^\circ$ | TITLE: SMD BOBBIN EPC-19(6 SEC)  |                                |
|                                                                                                                                                                   | ±0.10      | COPLANARITY<br>0.1 MAX | UNIT: MM             | BOBBIN MATERIAL:<br>LCP E4008    | UL REC.<br>UL 94V-0            |
| CHECKED &<br>APPROVED BY                                                                                                                                          |            |                        | ORIGIN: SZ           | PIN MATERIAL:<br>PHOSPHOR BRONZE | PIN TENSION LOAD:<br>1.5KG MIN |
|  <b>PIN SHINE INDUSTRIAL CO., LTD.</b><br>TEL:886-2-22990545 FAX:886-2-22990546 |            |                        | DATE: APR.23 '2002   | DRAWING NO. S-1903-1             | REV. 2                         |